

Bro. Gillin the pastor with his helpers have done their work so well that the sinners are as scarce in this community as the righteous were in Sodom.

The immediate result of this meeting was four ascessions—three by confession and one by relation. The church is happy over these additions to the fold and has been blessed in many ways. They know how to treat a preacher and Bro. Gillin is making a great sacrifice in leaving his present work to complete his education. There are bright prospects for the development of a strong church in Waterloo. There is perhaps no better field in the brotherhood than right here. My brief labor with the Enon church will ever be remembered with pleasure.

C. F. YODER.

#### Mt. Zion Church, Dayton, Va.

We are glad to be able to announce through the columns of the EVANGELIST, that Bro. J. M. Tombaugh will conduct a series of revival services for us here at our church in Dayton, Va. beginning Sept. 30th. We feel greatly the need of such a meeting, there having been no protracted effort here since the meeting Bro. Shaver and I held four years ago, before I came here to make Dayton my home. We esteem ourselves highly favored in that Bro. Tombaugh has promised to conduct this meeting for us, and we are indeed grateful to the Hagerstown church for granting him leave of absence. We conferred with Bro. Tombaugh early in the summer, and upon receiving a favorable reply, we made our announcement in August so that there might be no conflicting services in the other churches to hinder a good attendance at ours. We therefore confidently expect a good meeting, a meeting well attended, one which will build us up spiritually, bind us together more closely in bonds of Christian love, and one which will be the means of saving many souls, thus glorifying Him in whose Name we put forth this effort. For this we have been praying and to this end we ask your prayers.

LAURA E. N. HEDRICK.

#### Milford, Ind.

Tho the church at this place has had no regular pastor for a year, the different lines of church work are kept moving along. September 6, our quarterly business meeting was held with a fairly good attendance, seven delegates were elected to go to the State Conference at Nappanee, of whom the writer is, and is also to represent the S. S. C. E. at that meeting. We had a splendid prayer service on Thursday evening. Our elder Brother Brumbaugh was with us. His presence was very much appreciated by all.

We are anticipating a good meeting on the evening of October 24, that being the date of communion services. Let all the members come and enjoy the feast.

HATTIE GROVES.

#### Brookly Iowa

I am just home from Conference and am glad to say that it was the best one we have had. I would urge each one to plan to go next year. On my way home I stopped in Chicago, visiting Brother Talley and family, and of course went to see the Brethren church and parsonage in that great city. I am more than pleased with it, being far above what one would expect for the price paid. I also attended Sunday school and preaching services. I wish all the mission supporters could attend the Sunday school and see what their money is doing, or what it is helping to do. There were sixty nine in attendance, and all appear very much interested in the work, and glad that soon they can be in their new home instead of worshipping in a store room. The children seem very bright and attentive. Church services were well

attended also. I was there one year ago on my way home from Conference, and must say I see a marked improvement in all the work. The collection for the day was over three dollars. Now brothers and sisters all of us have a work to do in Chicago, the church is to be paid for, and if each one will do his duty it will be done soon and easily. I am sure all of us would be glad to be able to say that we have a church in Chicago as well as in Washington. May God bless all his workers in the Chicago mission. On Sunday night a woman came into the mission intoxicated. Just think of it. It was a sad sight, and probably in our country towns we would have said put the woman out, but not so. Jesus wants us to save such and that is what the mission is doing. At Brooklyn we can not do much but I trust all will do something. We have preaching every two weeks, and Sunday school every Sunday. We are in need of a pastor, some one who will live among us. Pray for us that in some way the clouds will pass away and sunshine come to us once more.

MRS. MINNIE MILLER.

#### Glen Mary, Canada

Sunday September 8 was a day in which we truly had reason to rejoice and pour out our heart's thankfulness to God, the giver of all good and perfect gifts.

As some had requested baptism previous to this, and as I had the doctrines of our beloved church explained nearly in full in my house to house visits, and as the Scandinavians seemingly did not get weary in discussing these matters between themselves, we had made announcements to take steps toward organizing a Norwegian Brethren church.

For the morning services I selected Isaiah 48: 18 as the basis of my remarks. After service when an invitation was given twelve accepted obedience to the teachings of Christ and the whole scripture as the rule and guide in life. Service being announced to continue at Pine Creek which was only about twenty rods off, and preparations being made to get there, one, the head of a family came to me and said he had wrestled mightily with these problems and had now decided to join our ranks. As there was a great variety in nationalities gathered as spectators when we reached the water, and as it was a very fine day, we tried to drop a few remarks in English. I made use of 2 Tim. 3: 16 17, and enlarged on doctrinal reference. We tried to sing, "I'll go where you want me to go," after which we continued in Danish or Norwegian. Two more came forward, making fifteen in all, twenty-one without myself, and by the way thus far two more to be baptized with hopes of more. As it was getting somewhat late, we postponed the organization for two weeks.

Next Sunday, Sept. 15, by invitation from the pastor, Rev. N. Williams in his absence I am to preach morning and evening in the Episcopal Indian Mission church, twelve miles from our settlement. I expect to spend Saturday, Sunday and Monday at their reserve, thus I may be able to report some things of interest to the EVANGELIST readers concerning the natives of this country. Rev. Williams is my nearest neighbor in the ministry and with exception of Rev. Arthur of the Presbyterian church (not to forget who on hearing of the Norwegians getting a preacher sent me a warm welcome as a fellow worker for Christ and his church at this place) who lives sixty miles east of here, we are the only ministers in the settled district east of prince Albert, Sask. Thus it will be seen we have all enough elbow room.

I have four families, Norwegians, who with the first opportunity will attend my services, but they live fifty miles east of here, being almost too far for me to muster up enough courage to go to see them.

I have been requested to hold services in an English settlement nearly ten miles from the

Scandinavians, and will do so in the near future.

The thought has been suggested among the people of both settlements, and I approve of it, to make two appointments here. We plant in the fear of the Lord and pray, and ask the fervent earnest prayers from the readers of these lines that God will bless and water our work with the dew drops of high heaven.

OLE A. SWADBURG.

#### Here and There

Some time has elapsed since giving any account of our stewardship. The oppressiveness from the extreme heat, with other duties resting upon us, seemed to leave little time for writing for the EVANGELIST. The mercury having subsided somewhat and having a day off, we thought to improve it in penning a few thoughts for our many acquaintances, especially in the "Kanemorado" district. Our Ecclesiastical year is nearing its close and we are all earnestly invited to come up to Carleton to another Dist. Conference. Our Program Committee for some reason seem to steer clear of our EVANGELIST this year, and no one will get to know of our meeting but the select ones of the District, this is different from our arrangement a year ago. But if we can get together at the appointed time and have a good conference we will be satisfied. Have wondered if the visit of the Editor to the West had anything to do with it.

We have been permitted to attend all our regular appointments since our last writing. Center-view, Mo. is one in which we feel a deep solicitude for many reasons, they are few in numbers and isolated, besides they have not the surroundings so desirable for success that many other places have with which we are acquainted but they are faithful and walking in the way of the Lord.

Easton, auxiliary to McLouth, Kan. we visit monthly and feel that a better spirit is being built up for the Master, they had been neglected for some time and a few have drifted away into the world and have turned their backs upon God and his Christ.

It is sad to contemplate but such we have to chronicle from time to time. McLouth is a place we love to go and where the spirit of the Lord has oft manifested its power in times of refreshings, but some things here might be much improved. "Watching unto prayer," "When I am weak then am I strong" is not realized here as much as it should be. "As our thoughts are so are we," the unmistakable index to the inner life. Our appointment at Godfrey, Kans. though containing less than twenty live members is the most inspiring point on our work, yet we have some here having the "name of being alive yet are dead," "they profess to love God but in works they deny him."

Our lovefeast at this place on Sept. 30 was an enjoyable one though not without some regrets, one of our faithful sisters who had not failed in attending a Lovefeast service since uniting with the church more than twenty years ago was prostrated by sickness and could not attend.

On Sabbath afternoon, Sept. 1 we with a few of the faithful ones met at her home and conducted a very solemn sacramental meeting, one that will be long remembered. The recital of our sister of her deep experience of God's grace during her long continued affliction, of her hope and abiding faith in Jesus Christ, her realization of "acceptance in the beloved" made such impressions on all that we were loth to separate. Our dear young sister was so impressed with the meeting and its privacy as to exclaim, this is the way their meetings should be held.

We hope to be able to attend our Conference Sept. 24-27, at Carleton, and gather inspiration for the coming year. May God's divine spirit influence all who attend to inspire to higher ideals of Christian work.

A. J. HIXSON.

Kansas City, Mo.